



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Auston G. Johnson, III			(801)446-3562	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1214 Jordan River Drive		South Jordan	UT	84095
Office	District Number	County	Political Party	
State Auditor		State	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Auston G. Johnson, III</u>
Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Auston G. Johnson, III</u>
Signature of Candidate
<u>6/16/2008</u>
Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name Johnson, III	
Date of Report 6/16/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Primary			
Beginning Date: 5/6/2008			
Ending Date: 6/17/2008			
Due Date: 6/17/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$4,381.25	
2	Total Contributions Received (See Schedule A)	\$1,750.00	\$2,000.00
3	Subtotal (Add lines 1 & 2)	\$6,131.25	
4	Total Expenditures Made (See Schedule B)	\$258.79	\$3,363.54
5	Ending Balance (Subtract Line 3 from Line 4)	\$5,872.46	

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Candidate or Officeholder's Last Name Johnson, III	
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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
5/10/2008	Christensen, Joseph	2610 Alida Dr. West Jordan, UT 84084				\$500.00
5/27/2008	UACPA - PAC	36 South State Street Suite 1700 Salt Lake City, UT 84111				\$200.00
6/9/2008	Gantz, Christopher	11918 Hidden Valley Club Drive Sandy, UT 84092				\$100.00
6/9/2008	Gantz, Cynthia	11918 Hidden Valley Club Dr. Sandy, UT 84092				\$200.00
6/16/2008	Curtis, MacRay	P.O. Box 16201 Salt Lake City, UT 84116				\$250.00
6/16/2008	Fandl, Maria	4357 West 9580 South South Jordan, UT 84095				\$250.00
6/16/2008	Johnson, Jon	665 Josh Circle Murray, UT 84123				\$250.00
SUB TOTAL FOR THIS PAGE						\$1,750.00
TOTAL CONTRIBUTIONS RECEIVED						\$1,750.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
5/8/2008	Cindy Gantz	Reimburse for Flyers				\$213.62
5/9/2008	Taffy Town	Candy for State Convention			X	\$45.17
SUB TOTAL FOR THIS PAGE						\$258.79
TOTAL EXPENDITURES MADE						\$258.79

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed